## A Phanatique LEAGUE and COVENANT,

Solemnly enter'd into by the Affectors of the

## OLD CAUSE:



E Ignoble men, Barbers, Coblers, Colliers, Draymen, Grocers, Hucksters, Malsters, Pedlers, Sowgauters, Tinkers, Taylors, and Mechanicks of all forts, being of the Fanatick party within the Kingdomes, (formerly so called) of England, Scotland, and Ireland, living under, and Submitting to onely the Government of one Prince, Beluebub Emperor of the Infernal Region, and having laid before us the advancement of his Scepter, with the utter destruction of all Earthly Kings, and National Powers whatsoever, calling to mind the many contrivances, and earnest indeavors of the most of the people of these Nations, to reduce that strife and consustion, which we have been so many years in working, into Order and Unity again, we do now at last (after many insuccessful plots and fruitless attempts, for the preservation of our Good Old Cause, and the destruction of our enemies) resolve and determine, after the example of our dear brethren in Germany, under Muntzer, Hofman, and Knipperdoling, to enter into a mutual consederacy by a solemne Protestation and Engagement, whereto we all subscribe, and each with hands poynting downwards, and a heart devoted to his Insernal Majesty, doth swear:

1. Hat we shall from the very root of our corrupt hearts and consciences, endeavour by all means possible, in our several capacities, to obfiruct and abolish all Decency, Order, and Form whatsoever, in the Government of Church or State, in the three Nations of England, scotland, and Ireland, and the Territories thereunto belonging; and that we will with all vigor possibly contend for the utter extirpation of all Magistracy, Ministry, Universities, Schools of Learning, and all civil Decorum and Disciplines, whereby we may be in any thing restrained from our ambitious, malevolent, and most pestilent Designes and Undertakings; or whereby the world may be so far undeceived, as to discover what Mischief and Consusson we aim at, by the Pretence of Spiritual Gifts, and New Lights: And furthermore do Declare, That there is nothing more Hatefull and Abominable in our fights, than that our Defignes should become manifest to Malignants, and the wicked of the World.

I I. That(as we do in general hate all Reformation and Oder in all Affairs, either civil or Ecclesiastical, so) most especially do we from the very fink of our fouls detest, and abominate that Mistris of Iniquity, Prelacy, as that whereby all our damnable projects are most in danger to be frustrated, the thing called the ancient Church in all ages, and Nations of the world, having been thereby, and thereby only (as to outward means) prefer-ved inviolate from the Sacriledge and glorious attempts, of the most renowned Hereticks, and servants of our good Lord, who alwayes rul'd in

II. We shall with a most perverse obstinacy, to the hazard of our lives and fortunes, affert our own interests and right of conquest, we had usurpt over the three Nations, against all pretended Priviledges of Parliament, Liberties of the People, and any general good whatsoever, that shall seem to obstruct our designs of Liberty, to domineer over the three Nations, by virtue of that Text, The Saints shall possess the earth. And we do most inveterately devote our selves to the destruction of King Charles, and the whole family of the Stwarts, by whose introduction we are in so much danger of that damnably abhord composure of all differencies, both in Church and State. And we will by all means possible, contrive the confusion of that potent enemy, General Monk and his Army.

I V. We shall with all sincerity to the hazard of our Estates and lives, endeavour the mutual support of one another, whether under the Notion of Quakers, Anabaptists, Fift Monarchists, Ranters, &c. And notwithstanding we differ in judgement from our selves, as well as from all Orthodox Christians, yet we will make it appear to the world, and to the Author of that model of a Commonwealth, call'd the Rota, that we are a Wheel, whose Spokes, though divided in the circumference, yet concenter in this, wiz. A total extirpation and subversion of all Government, both Ecclesiastical and Civil.

W. We do declare, promise, and protest against a thing, called, A Solemn League and Covenant, hatcht in Scotland, and brought over into England, taken and subscribed by many thousands, but hitherto kept by sew, which Covenant is now again revived by the present Parliament, and Ordered to be published and placed in all Parish Churches and Chappels, as a main hinderance of our Schismatical designes, and prevention of the building of that Babel of Confusion, which we so earnestly labour to accomplish: And that we will to the utmost of our abilities, endeavour with all violence to execute Justice, right or wrong, upon all those who shall oppose our interest, by endeavouring to bring about that so much talkt-of Union in the three Nations, between Prince and People, or the People with one another.

Luke Robinson Fohn Lambert Col. Overton Hugh Peters St. Feake Edmond Waring Vill. Lilly Vill. Kiffin

Feremy Ives Praise God Barebones John Huson fobn Ireton Tho. Harrison Edw. W baley Will. L. Mounson Hen. Martin

John Barkstead Robert Tichbourn John Okey John Harrison Miles Corbet Charls Fleetwood Thomas Scott Hen. Vane

Phil. L. Herbert Isaac Pennington Humphrey Saloway John Berry Arthur Hasterig Cornelius Holland Variafor Powell John Fox

Michael Ouldsworth Nathaniel Fiennes Bulftrod Whitlock William Brereton John Rogers John Desborow Tames. Naylor Henry Hagar Mar. Needham

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